

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 5 1977

Returned to applicant for correction

Corrected application filed

Map filed JUL 6 1977 under 32708

The applicant Indian Hill General Improvement District, c/o Jeff Rahbeck, Atty.
P. O. Box 4708, of Stateline
Street and No. or P.O. Box No. City or Town
Nevada, hereby makes application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Well)
Name of stream, lake or other source.

2. The amount of water applied for is two second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7.

T. 14 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, from which the south
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
quarter corner of said Sec. 7, bears S 88° W, 760 feet.
it should be stated.

6. Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ in Sec. 6; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SW $\frac{1}{4}$ SE $\frac{1}{4}$ in Sec. 7; NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18; T. 14 N., R 20 E., M.D.B.&M.,

Douglas County, Nevada

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, submersible electric pump,
underground pipelines.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000
10. Estimated time required to construct works.....3 months
11. Estimated time required to complete the application to beneficial use.....One year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. This well will be the first to be acquired by the Indian Hill General Improvement District, to serve an area of 419 acres, more or less, which will be developed for residential use. It is estimated that approximately 200 residences will be developed within one year and that ultimate development will be over 1000 homes. Another well will be drilled soon by the District under Permit No. 29283.

Applicant Indian Hill Gen. Imp. Dist.

By s/ Robert C. Downer

Robert C. Downer, Water Rights Surv. # 314

Compared ga/sk

bl/dh

P. O. Box 608

Gardnerville, Nev. 89410

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total diversion from the well under this permit and Permit 32708 shall not exceed 0.72 c.f.s.

The total combined duty from all permits serving the Indian Hills General Improvement District shall not exceed 219.0 million gallons annually.

This permit is subject to reduction in withdrawal if an unreasonable lowering of the water table occurs or there is an adverse affect on existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.72 cubic feet per second, but not to exceed 219.0 million gallons annually.

Actual construction work shall begin on or before March 4, 1978

Proof of commencement of work shall be filed before April 4, 1978

Work must be prosecuted with reasonable diligence and be completed on or before March 4, 1978

Proof of completion of work shall be filed before April 4, 1978

Application of water to beneficial use shall be made on or before March 4, 1981

Proof of the application of water to beneficial use shall be filed on or before April 4, 1981

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAR 2 1978

Completion of work filed MAR 3 0 1978

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 4th day of JANUARY

A.D. 19 78

Roland D. Westergard
State Engineer

